



Ventura County Environmental Health Division  
 800 S. Victoria Ave., Ventura 93009-1730  
 TELEPHONE: 805-654-2813 FAX: 805-654-2480  
 Internet Web Site Address: www.vcrma.org/divisions/environmental-health

## POOL PLAN CHECK APPLICATION

**Note:** Plans will NOT be accepted unless this application is completed, and the applicable fee is paid.  
 Please refer to the [Plan Check Fee Schedule](#) for additional information.

Jobsite Information:				
Facility Name:				
Facility Address:		City:	Zip Code:	
Type of Public Swimming Pool (Check All That Apply for the Project):				
<input type="checkbox"/> Swimming Pool		<input type="checkbox"/> Spa Pool		<input type="checkbox"/> Special Purpose Pool
<input type="checkbox"/> Wading Pool				
<input type="checkbox"/> New Construction sq. ft		<input type="checkbox"/> Resurface of a currently operating facility FA# _____		
<input type="checkbox"/> Alteration of existing pool, auxiliary structures or equipment				
Briefly Describe Scope of Work/Extent of Remodel Per Body of Water:				
Business Owner Information:				
Name:			Title:	
Address (Street, City, Zip):				
Contact Phone:		Email:		Fax:
Architect/Contractor/Requestor			Contractor License #:	
Name:		Title:		Company:
Address (Street, City, Zip):				
Primary Contact Phone:		Email:		Fax:
Items Submitted:				
<input type="checkbox"/> 3 Sets of Plans drawn to scale		<input type="checkbox"/> Site Plan		<input type="checkbox"/> Make/Model of Existing Equipment
<input type="checkbox"/> Make/Model of Proposed Equipment		<input type="checkbox"/> Finish Schedule		<input type="checkbox"/> Elevation Plans
<b>Important Notes:</b>				
<ul style="list-style-type: none"> <li>- <b>Allow 30 calendar days for the plan review.</b></li> <li>- The fee paid is NON-REFUNDABLE once the initial review has begun. The fee paid is based on your declaration indicated above. If this declaration is incorrect, the plans will not be reviewed until the correct fee is paid.</li> <li>- <b>Do NOT begin construction until plans have been approved and a Permit to Construct has been issued by the Environmental Health Division and the appropriate local or county Building and Safety Department.</b></li> </ul>				
<i>By completing/submitting this form and signing below, you acknowledge that you have read and understand the terms above.</i>				
Signature _____				Date: _____
FOR OFFICE USE ONLY				
Date Rec'd	Rec'd By	Amt Rec'd \$	Receipt #	
Type of Payment: <input type="checkbox"/> Check# _____ <input type="checkbox"/> Credit Card <input type="checkbox"/> Cash <input type="checkbox"/> Other _____				
SR#	PE#	IN#	AR#	Location:
SR#	PE#	IN#	AR#	Location:
SR#	PE#	IN#	AR#	Location:
SR#	PE#	IN#	AR#	Location:
SR#	PE#	IN#	AR#	Location: