



VENTURA COUNTY ENVIRONMENTAL HEALTH DIVISION (EHD)  
 800 SOUTH VICTORIA AVE., VENTURA 93009-1730  
 PH: 805-654-2813 FAX: 805-654-2480  
<http://ventura.org/rma/envhealth>

**FOR OFFICE USE ONLY**

Rcd by \_\_\_\_\_  
 Date \_\_\_\_\_  
 TE # \_\_\_\_\_  
 FA # \_\_\_\_\_  
 P/E \_\_\_\_\_  
 Submitted 14 days before event \_\_\_\_  
 Verified by \_\_\_\_\_

**MOBILE FOOD FACILITY EVENT ORGANIZER NOTIFICATION**

EHD Contact: Paolo Quinto, 805-654-2820, Paolo.Quinto@ventura.org

Event Name: \_\_\_\_\_

Event Location: \_\_\_\_\_ Address: \_\_\_\_\_

Operating Dates and Times: \_\_\_\_\_

Organization Promoting Event: \_\_\_\_\_ Phone: \_\_\_\_\_

Organizer Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Organizer Contact Name(s): \_\_\_\_\_

Cell phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**ONLY VENTURA COUNTY PERMITTED MOBILE FOOD FACILITIES (MFFs) MAY PARTICIPATE.**

Number of days operating: <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5	Enter the Number of: Ventura County Mobile Food Facilities _____	Fee: <b>\$ 0</b>
---	---	---------------------

**LIST OF PARTICIPATING VENTURA COUNTY MOBILE FOOD FACILITIES (MFFs)**

**These are vehicles permitted annually in Ventura County. If more than 6, attach a list.**

TO BE COMPLETED BY ORGANIZER				EHD STAFF COMPLETE
Business name	Contact Person	Telephone #	License Plate	MFF Type: 1, 2, 3 or 4
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

**TOILET FACILITIES FOR FOOD HANDLERS**

**Restrooms must be permanent structures with 100°F warm water hand wash sinks and must be within 200 ft. of all MFFs.**

Number of Toilets: _____	Number of Hand Washing Facilities for Toilets: _____
--------------------------	--

**ATTACH A SITE PLAN SHOWING LOCATION OF MFF AND RESTROOMS/HAND WASHING.**

**Notify EHD at least 14 days before the event.**