



## Ventura County Environmental Health Division

800 S. Victoria Avenue, Ventura, CA 93009-1730

Office: (805) 654-2813 | Fax: (805) 654-2480 | Website: <https://vcrma.org/divisions/environmental-health>

Date of Notice: March 25, 2019

# NOTICE OF PUBLIC INFORMATIONAL MEETING

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<b>DATE AND TIME OF MEETING:</b>	<b>April 4, 2019 at 5:30PM</b>
<b>LOCATION OF MEETING:</b>	<b>City of Oxnard HR Activity Room – First Floor 300 West Third Street, Oxnard CA</b>
<b>PROJECT TYPE/NUMBER:</b>	<b>New Solid Waste Facility Permit</b>
<b>PROJECT NAME AND LOCATION:</b>	<b>Mountain View Organic Waste Processing Facility (MVOWPF) 1641 Mountain View Ave, Oxnard 93030</b>
<b>APPLICANT AND CONTACT:</b>	<b>California Wood Recycling, Inc., a California Corp. dba Agromin, Bill Camarillo - (805) 485-9200</b>
<b>EHD/LEA CONTACT:</b>	<b>Gina Libby - (805) 654-2859</b>

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In compliance with Title 27, California Code of Regulations, Section 21660.2, the Ventura County Environmental Health Division acting as the Local Enforcement Agency (LEA) will be holding a Public Informational Meeting for a New Solid Waste Facility Permit. The application was accepted as complete for filing by the LEA on March 1, 2019.

### **Description of Project:**

MVOWPF is in the incorporated area of Ventura County in the City of Oxnard. MVOWPF is a food waste processing and an animal feed manufacturing operation. MVOWPF intends to receive and process food waste and mixed materials from commercial solid waste collection routes. The Development Services Director of the City of Oxnard approved the Development Design Review Permit on December 20, 2018 to develop the project.

### **Purpose of the Meeting**

This Public Informational Meeting is for any interested parties to learn more about the New Solid Waste Facility Permit Application and to provide comments to the LEA. The meeting is strictly informational, and no official decision will be made at the meeting regarding the solid waste facility permit application. A formal determination must be made by the LEA and concurrence by California's Department of Resources Recycling and Recovery (CalRecycle) within 120 days of permit completeness.

### **Additional Information**

A copy of the full solid waste facilities permit application is available for public review on the LEA's website at: <https://vcrma.org/divisions/environmental-health> or at the office noted above during normal business hours between 8:00AM and 5:00PM.

### **Comment Submittal**

If you would like to comment on this project you may do so at the meeting or you may send your written comments to Gina Libby via email at [Gina.Libby@ventura.org](mailto:Gina.Libby@ventura.org), by mail to the above address or by fax to (805) 654-2480. Comments must be received no later than April 5, 2019.

### **Appeals Process Information**

For information on the appeals process pursuant to Public Resources Code §44307 after the decision to issue or deny the permit revision has occurred, you may contact Gina Libby at (805) 654-2859.

**Para información en español, favor de llamar al (805) 654-2859**



## División de Salud Ambiental del Condado de Ventura

800 S. Victoria Avenue, Ventura, CA 93009-1730

Oficina: (805) 654-2813 | Fax: (805) 654-2480 | Página web: <https://vcrma.org/divisions/environmental-health>

Fecha de Aviso: 25 de marzo de 2019

# AVISO DE REUNIÓN INFORMATIVA PUBLICA

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<b>FECHA Y HORA DE LA REUNIÓN:</b>	<b>4 de abril de 2019 a las 5:30 PM</b>
<b>UBICACIÓN DE LA REUNIÓN:</b>	<b>City of Oxnard HR Sala de Actividades – Primer Piso 300 West Third Street, Oxnard CA</b>
<b>NUMERO/TIPO DE PROYECTO:</b>	<b>Nuevo Permiso de Sitio de Residuos Sólidos</b>
<b>NOMBRE Y SITIO DEL PROYECTO:</b>	<b>Mountain View Organic Waste Processing Facility (MVOWPF) 1641 Mountain View Ave, Oxnard 93030</b>
<b>APLICANTE Y CONTACTO:</b>	<b>California Wood Recycling, Inc., a California Corp. dba Agromin, Bill Camarillo - (805) 485-9200</b>
<b>EHD/LEA CONTACTO:</b>	<b>Gina Libby - (805) 654-2859</b>

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De conformidad con el Título 27, Código de Regulaciones de California, Sección 21660.2, la División de Salud Ambiental del Condado de Ventura que actúa como la Agencia de Cumplimiento Local (EHD/LEA, por sus siglas en inglés) llevará a cabo una reunión de información pública para obtener un nuevo permiso de sitio de residuos sólidos. La aplicación fue aceptada como completa para ser presentada por la LEA el 1 de marzo de 2019.

### **Descripción del proyecto:**

MVOWPF se encuentra en el área incorporada del Condado de Ventura en la Ciudad de Oxnard. MVOWPF es una operación de procesamiento de residuos de alimentos y una fabricación de alimentos para animales. MVOWPF tiene la intención de recibir y procesar residuos de alimentos y materiales mezclados de las rutas de recolección de residuos sólidos comerciales. El Director de Servicios de Desarrollo de la Ciudad de Oxnard aprobó el Permiso de Revisión de Diseño de Desarrollo el 20 de diciembre de 2018 para desarrollar el proyecto.

### **Propósito de la reunión**

Esta reunión de información pública es para que todas las partes interesadas obtengan más información sobre la Aplicación de Nuevo Permiso de Sitio de Residuos Sólidos y proporcionen comentarios a la LEA. La reunión es estrictamente informativa, y no se tomará ninguna decisión oficial en la reunión con respecto a la aplicación de permiso para sitio de desechos sólidos. El LEA debe hacer una determinación formal y el Departamento de Reciclaje y Recuperación de Recursos de California (CalRecycle) debe estar de acuerdo dentro de los 120 días posteriores a la finalización del permiso.

### **Información Adicional**

Una copia de la aplicación de permiso de sitio de desechos sólidos está disponible para revisión pública en el sitio web de la LEA en: <https://vcrma.org/divisions/environmental-health> o en la oficina mencionada anteriormente durante la horas de operación entre las 8:00 AM y 5:00PM.

### **Someter Comentarios**

Si desea hacer un comentario sobre este proyecto, puede hacerlo en la reunión o puede enviar sus comentarios por escrito a Gina Libby por correo electrónico a [Gina.Libby@ventura.org](mailto:Gina.Libby@ventura.org), por correo a la dirección anterior o por fax al (805) 654-2480. Los comentarios deben recibirse a más tardar el 5 de abril de 2019.

### **Información del proceso de apelaciones**

Para obtener información sobre el proceso de apelaciones conforme al Código de Recursos Públicos §44307 después de que se haya emitido o denegado la revisión del permiso, puede comunicarse con Gina Libby al (805) 654-2859.

**Para información en español, favor de llamar al (805) 654-2859**

CK: 26124

SR16859 Rec: 193549



**APPLICATION FOR SOLID WASTE FACILITY PERMIT AND WASTE DISCHARGE REQUIREMENTS**

CALRECYCLE E-1-77 (Rev. 11-15)

NOTE: This form has been developed for multiple uses. It is the transmittal sheet for documents required to be submitted to the appropriate agency. Please refer to the attached instructions for definitions of terms and for completing this application form in a complete and correct manner.

**FOR OFFICIAL USE ONLY**

SWIS/WQID/Global ID NUMBER:	FILING FEE: <b>\$7500.00</b>	RECEIPT NUMBER:	DATE RECEIVED: <b>2/4/19</b>
DATE ACCEPTED: <b>MAR 01 2019</b>	DATE REJECTED:	ACCEPTANCE DATE OF INCOMPLETE APPLICATION:	DATE DUE:

**Part 1. GENERAL INFORMATION**

A. ENFORCEMENT AGENCY: **Ventura County Resource Management Agency, Environmental Health Division**

B. COUNTY: **Ventura**

C. TYPE OF APPLICATION (Check one box only):

- 1. NEW SWFP and/or WDRS
- 2. CHANGE TO SWFP and/or WDRS  
 REVISION     MODIFICATION     OTHER (As authorized by law)
- 3. WAIVER
- 4. PERMIT REVIEW
- 5. AMENDMENT OF APPLICATION
- 6. RFI/ROWD/JTD AMENDMENTS

**Part 2. FACILITY DESCRIPTION**

A. NAME OF FACILITY:

**Mountain View Organic Waste Processing Facility**

B. LOCATION OF FACILITY:

1. PHYSICAL ADDRESS OR LOCATION AND ZIP CODE:

**1641 Mountain View Avenue, Oxnard CA 93030**

2. LATITUDE AND LONGITUDE:

**34.1893821, -119.161223**

3. LEGAL DESCRIPTION OF PERMITTED BOUNDARY BY SECTION, TOWNSHIP, RANGE, BASE, AND MERIDIAN, IF SURVEYED:

**The site parcel, identified as APN 201-0-206-095, is 1.49 acres in size and located on the northern side of Mountain View Avenue within Township 2 N, Range 22 W, San Bernardino Baseline and Meridian; the facility operating area is 1.21 acres.**

C. TYPE OF ACTIVITY: (Check applicable boxes):

- 1. DISPOSAL  
a. TYPE: \_\_\_\_\_
- 2. COMPOSTABLE MATERIALS HANDLING  
a. TYPE: \_\_\_\_\_
- 3. TRANSFORMATION
- 4. TRANSFER/PROCESSING  
a. TYPE: \_\_\_\_\_
- 5. C&D/INERT DEBRIS PROCESSING
- 6. IN-VESSEL DIGESTION
- 7. OTHER (describe): \_\_\_\_\_

D. IDENTIFICATION OF FACILITY IN CIWMP [CONFORMANCE FINDING]:

1. FACILITY IS IDENTIFIED IN (Check one):
- |  |                  |                     |                   |
|--|------------------|---------------------|-------------------|
| <input type="checkbox"/> SITING ELEMENT                          | DATE OF DOCUMENT | _____               | PAGE # _____      |
| <input checked="" type="checkbox"/> NONDISPOSAL FACILITY ELEMENT | DATE OF DOCUMENT | <b>January 2019</b> | PAGE # <b>8-5</b> |

E. TYPE OF PERMITTED WASTES TO BE RECEIVED: (Check applicable boxes):

- 1. AGRICULTURAL
- 2. ASBESTOS     Friable     Non-friable
- 3. ASH
- 4. AUTO SHREDDER
- 5. COMPOSTABLE MATERIAL (describe):
- 6. CONSTRUCTION/DEMOLITION
- 7. CONTAMINATED SOILS
- 8. DEAD ANIMALS
- 9. INDUSTRIAL
- 10. INERT
- 11. LIQUIDS
- 12. MUNICIPAL SOLID WASTE (MSW)
- 13. SEWAGE SLUDGE
- 14. WASTE TIRES
- 15. OTHER (describe): \_\_\_\_\_

**Food Material, Organic Waste and Mixed Materials**

**Part 3. FACILITY INFORMATION**

**A. FACILITY INFORMATION:**

**1. INFORMATION APPLICABLE TO ALL EXISTING FACILITIES:**

a. MAXIMUM DAILY TONNAGE OR CUBIC YARDS N/A

b. AS-DESIGNED DAILY TONNAGE or CUBIC YARDS N/A

c. FACILITY SIZE (acres) N/A

d. MAXIMUM TRAFFIC VOLUME PER DAY (vpd) N/A

e. DAYS AND HOURS OF OPERATION N/A

**2. PROPOSED CHANGE(S) OR INFORMATION APPLICABLE TO NEW SWFP AND/OR WDRs**

a. MAXIMUM DAILY TONNAGE OR CUBIC YARDS 300 TPD

b. AS-DESIGNED DAILY TONNAGE or CUBIC YARDS 720 TPD

c. FACILITY SIZE (acres) 1.21 acres within 1.49 parcel

d. MAXIMUM TRAFFIC VOLUME PER DAY (vpd) 51 VPD

e. DAYS AND HOURS OF OPERATION 24 hours operation, Monday through Sunday

f. OTHER \_\_\_\_\_

**3. ADDITIONAL INFO. REQUIRED FOR COMPOSTABLE MATERIALS HANDLING FACILITIES ONLY**

a. TOTAL SITE CAPACITY (cu yds) N/A

**4. ADDITIONAL INFORMATION REQUIRED FOR LANDFILLS ONLY**

a. AVERAGE DAILY TONNAGE (TPD) N/A

b. SITE CAPACITY CURRENTLY PERMITTED (Airspace) (cu yds) N/A

c. SITE CAPACITY PROPOSED (Airspace) (cu yds) N/A

d. SITE CAPACITY USED TO DATE (Airspace) (cu yds) N/A

e. SITE CAPACITY REMAINING (Airspace) (cu yds) N/A

f. DATE OF CAPACITY INFORMATION (Date) (See instructions): N/A

g. LAST PHYSICAL SITE SURVEY (Date) N/A

h. ESTIMATED CLOSURE DATE (month and year) N/A

i. DISPOSAL FOOTPRINT (acres) N/A

j. SITE CAPACITY PLANNED (cu yds) N/A

k. 1. (i) IN-PLACE WASTE DENSITY (lbs of waste per cu yd of waste) AND (ii) WASTE-TO-COVER RATIO (Estimated) (v:v) OR 2. AIRSPACE UTILIZATION FACTOR (tons of waste per cu yd of landfill airspace) N/A

**Part 4. SOURCE OF WATER SUPPLY (Check applicable boxes)**

A. MUNICIPAL OR UTILITY SERVICE: City of Oxnard

B. INDIVIDUAL (wells): N/A

C. SURFACE SUPPLY:

1. NAME OF STREAM, LAKE, ETC.: N/A

2. TYPE OF WATER RIGHTS:

RIPARIAN  APPROPRIATION

3. STATE PERMIT OR LICENSE NUMBER, IF APPLICABLE: N/A

D. OTHER: N/A

**Part 5. COMPLIANCE WITH CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)**(Check applicable boxes)

A. CHECK BOX(ES) IF ENVIRONMENTAL DOCUMENT WAS OR WILL BE PREPARED FOR THIS PROJECT:

1. ENVIRONMENTAL DOCUMENT WAS PREPARED:

ENVIRONMENTAL IMPACT REPORT (EIR) SCH# N/A

NEGATIVE DECLARATION (ND)/MITIGATED NEGATIVE DECLARATION (MND) SCH# N/A

ADDENDUM TO (Identify environmental document) N/A SCH# N/A

2. ENVIRONMENTAL DOCUMENT WILL BE PREPARED (Enter lead agency if known): N/A

B. IF ENVIRONMENTAL DOCUMENT(S) WAS NOT PREPARED, PLEASE PROVIDE THE FOLLOWING INFORMATION:

CATEGORICAL/STATUTORY EXEMPTION (CE/SE)  
 EXEMPTION TYPE Class 1 and Class 32 GUIDELINE # Section 15301 (b) and Section 15332

**Part 6. LIST OF ATTACHMENTS** (Fill in the date for each document checked)

A. REQUIRED WITH ALL APPLICATION SUBMITTALS:

RFI/JTD January 30, 2019  ENVIRONMENTAL DOCUMENT(S):

LOCATION MAP January 30, 2019  EIR \_\_\_\_\_

MITIGATION MONITORING & REPORTING PROGRAM N/A  MND/ND \_\_\_\_\_

LIST OF PUBLIC HEARINGS AND OTHER MEETINGS OPEN TO THE PUBLIC December 20, 2018  EXEMPTION December 20, 2018

ADDENDUM \_\_\_\_\_

B. ADDITIONAL REQUIRED DOCUMENTS FOR DISPOSAL FACILITIES ONLY:

OPERATING LIABILITY FINANCIAL MECHANISM N/A  FINANCIAL RESPONSIBILITY DOCUMENTATION N/A

CLOSURE/POST CLOSURE MAINTENANCE PLAN  KNOWN OR REASONABLY FORSEEABLE CORRECTIVE ACTION COST ESTIMATES N/A

PRELIMINARY N/A  LANDFILL CAPACITY SURVEY RESULTS (see instructions) N/A

FINAL N/A

C. IF APPLICABLE:

REPORT OF WASTE DISCHARGE N/A  DEPT. OF TOXIC SUBSTANCES CONTROL OR CERTIFIED UNIFIED PROGRAM AGENCY PERMIT N/A

STORMWATER PERMIT APPLICATION N/A  SWAT (Air and water) N/A

NPDES PERMIT APPLICATION N/A  WETLANDS PERMITS N/A

OTHER N/A  VERIFICATION OF FIRE DISTRICT COMPLIANCE N/A

**Part 7. OWNER INFORMATION** (For disposal site, if operator is different from land owner, attach lease or other agreement)

TYPE OF BUSINESS:

SOLE PROPRIETORSHIP  PARTNERSHIP  CORPORATION  GOVERNMENT AGENCY

OWNER(S) OF LAND  
(Name):

**Sullenger Family Trust**

ADDRESS, CITY, STATE, ZIP

**15 Carriage Square, Oxnard, CA 93030**

SSN OR TAX ID #

**47-6764718**

TELEPHONE #:

**805-816-7955**

FAX #:

E-MAIL ADDRESS:

**partridgehome@gmail.com**

CONTACT PERSON (Print Name):

**Arlene Sullenger**

**Part 8. OPERATOR INFORMATION** (For disposal site, if operator is different from land owner, attach lease or other agreement)

TYPE OF BUSINESS:

SOLE PROPRIETORSHIP

PARTNERSHIP

CORPORATION

GOVERNMENT AGENCY

FACILITY OPERATOR(S)

(Name):

**California Wood Recycling, Inc., a California corporation dba Agromin**

ADDRESS, CITY, STATE, ZIP

**201 Kinetic Drive, Oxnard, CA, 93030**

SSN OR TAX ID #:

**77-0272639**

TELEPHONE #:

**805-485-9200**

FAX #:

**805-485-9222**

E-MAIL ADDRESS:

**bill@agromin.com**

CONTACT PERSON (Print Name):

**Bill Camarillo**


ADDRESS WHERE LEGAL NOTICE MAY BE SERVED: **201 Kinetic Drive, Oxnard, CA, 93030**

**Part 9. SIGNATURE BLOCK**

**Owner: Sullenger Family Trust**

I certify under penalty of perjury that the information I provided for this application and for any attachments is true and accurate to the best of my knowledge and belief. I am aware that the operator intends to operate a solid waste facility at the site specified above pursuant to this application and understand that I may be responsible for the site should the operator fail to meet applicable requirements.

SIGNATURE (LAND OWNER OR AGENT):



PRINTED NAME:

**Arlene Sullenger**

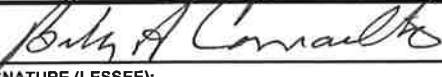
TITLE: **Trustee**

DATE:

**1/31/19**

**Lessee: California Wood Recycling, Inc., a California corporation dba Agromin**

I certify under penalty of perjury that the information I provided for this application and for any attachments is true and accurate to the best of my knowledge and belief. I am aware that the operator intends to operate a solid waste facility at the site specified above pursuant to this application.



SIGNATURE (LESSEE):

**Bill Camarillo**

PRINTED NAME:

**Chief Executive Officer**

TITLE:

DATE:

**2/1/2019**

**Operator: California Wood Recycling, Inc., a California corporation dba Agromin**

I certify under penalty of perjury that the information contained in this application and all attachments are true and accurate to the best of my knowledge and belief.



SIGNATURE (FACILITY OPERATOR OR AGENT):

**Bill Camarillo**

PRINTED NAME:

**Chief Executive Officer**

TITLE:

DATE:

**2/1/2019**

**Part 10. OTHER** (Attach additional sheets to explain any responses that need clarification).