



# Planning Director Hearing

## County of Ventura • Resource Management Agency • Planning Division

800 S. Victoria Avenue, Ventura, CA 93009-1740 • (805) 654-2805 • [www.vcrma.org/planning-director-hearing-agendas](http://www.vcrma.org/planning-director-hearing-agendas)

A Planning Director Hearing will be held on **January 3, 2019**, in the Ventura County Government Center, Hall of Administration, Planning Division Santa Cruz Conference Room, 3<sup>rd</sup> Floor, 800 South Victoria Avenue, Ventura, California, to review the cases listed below.

Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

| TIME     | CASE #    | PROJECT DESCRIPTION  | APPLICANT            | CASE PLANNER                        | MANAGER                              | DISTRICT/<br>SUPERVISOR | PROJECT LOCATION  | ENV. DOC. |
|----------|-----------|--|----------------------|-------------------------------------|--------------------------------------|-------------------------|---|-----------|
| 11:00 AM | PL17-0124 | The applicant requests approval of a Conditional Use Permit (CUP) for the installation, operation and maintenance of an unmanned wireless communications facility (WCF) designed as a 74-foot tall faux eucalyptus tree. | Renegade Towers, LLC | Kristina Boero<br>(805)<br>654-2467 | Jennifer Scholl<br>(805)<br>654-5192 | District #3<br>(Long)   | Corner of State Route (SR) 126 and Orcutt Road, Santa Paula | ND        |

On all scheduled items, the applicant and/or the applicant's representative is requested to attend.

Questions regarding any of the above cases should be referred to the indicated case planner for the project as shown above. Case planners may be phoned directly.

Kim L. Prillhart, Director  
Ventura County Planning Division

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|   |                                       |                                  |
|---|---------------------------------------|----------------------------------|
| AV - Administrative Variance                | MND – Mitigated Negative Declaration  | SHP – Scenic Highway Protection  |
| CBD - Community Business District           | MRP – Mineral Resource Protection     | SP – Specific Plan               |
| CCC -Conditional Certificates of Compliance | ND – Negative Declaration             | SRP – Scenic Resource Protection |
| CE - Categorical Exemption                  | PD – Planned Development              | TT – Tentative Tract Map         |
| CUP - Conditional Use Permit                | PM – Parcel Map                       | V - Variance                     |
| EIR - Environmental Impact Report           | PMW – Parcel Map Waiver               | ZC – Zone Change                 |
| GPA - General Plan Amendment                | RPD – Residential Planned Development |                                  |

Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a Planning Director Hearing per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Anna Hall, 800 South Victoria Avenue, Ventura, CA 93009-1740 or telephonically by calling her at (805) 654-2805. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

If you challenge the action resulting from this notice in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Ventura County Planning Division at, or prior to, the public hearing.

**SPECIAL NOTICE:**

**The Planning Division offers an E-mail Public Hearing Notification Service that allows interested stakeholders, applicants, and citizens to receive e-mail notification when a new Planning Director Hearing is posted. You may subscribe to this service by going to the Planning Division website at: <https://www.vcrma.org/planning-director-hearing-agendas> and then click on **Subscribe to our email notification service for these hearings.****